

**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL SCHOOL DISTRICT ELECTION  
ALTON, NEW HAMPSHIRE  
MARCH 12, 2019**

*Linda C. Roy*  
*Linda C. Roy*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>SCHOOL BOARD</b></p> <p style="text-align: center; font-size: small;">Vote for not more than Two</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%; border-bottom: 1px solid black;">For Three Years</td> <td style="width: 10%;"></td> <td style="width: 10%; text-align: center;">○</td> </tr> <tr> <td><b>JULIE BROWN</b></td> <td style="text-align: center; font-size: large;">297</td> <td style="text-align: center;">○</td> </tr> <tr> <td><b>KRISTI HIKEL</b></td> <td style="text-align: center; font-size: large;">433</td> <td style="text-align: center;">●</td> </tr> <tr> <td><b>PETER LEAVITT</b></td> <td style="text-align: center; font-size: large;">412</td> <td style="text-align: center;">●</td> </tr> <tr> <td style="border-bottom: 1px solid black;">(Write-in)</td> <td></td> <td style="text-align: center;">○</td> </tr> <tr> <td style="border-bottom: 1px solid black;">(Write-in)</td> <td></td> <td style="text-align: center;">○</td> </tr> </table>	For Three Years		○	<b>JULIE BROWN</b>	297	○	<b>KRISTI HIKEL</b>	433	●	<b>PETER LEAVITT</b>	412	●	(Write-in)		○	(Write-in)		○	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%; text-align: center;"><b>SCHOOL DISTRICT MODERATOR</b></td> </tr> <tr> <td></td> <td style="text-align: center; font-size: small;">Vote for not more than One</td> </tr> <tr> <td></td> <td style="text-align: center;">For One Year</td> </tr> <tr> <td></td> <td style="text-align: center;"><b>ROBIN LANE-DOUGLAS</b> 595 ●</td> </tr> <tr> <td></td> <td style="text-align: center;">(Write-in) ○</td> </tr> <tr> <td></td> <td style="text-align: center;"><b>SCHOOL DISTRICT CLERK</b></td> </tr> <tr> <td></td> <td style="text-align: center; font-size: small;">Vote for not more than One</td> </tr> <tr> <td></td> <td style="text-align: center;">For One Year</td> </tr> <tr> <td></td> <td style="text-align: center;"><b>LINDA C. ROY</b> 608 ●</td> </tr> <tr> <td></td> <td style="text-align: center;">(Write-in) ○</td> </tr> </table>		<b>SCHOOL DISTRICT MODERATOR</b>		Vote for not more than One		For One Year		<b>ROBIN LANE-DOUGLAS</b> 595 ●		(Write-in) ○		<b>SCHOOL DISTRICT CLERK</b>		Vote for not more than One		For One Year		<b>LINDA C. ROY</b> 608 ●		(Write-in) ○
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**ARTICLES**

<p><b>ARTICLE 2:</b>                  Shall the Alton School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling <b>FIFTEEN MILLION, FOUR HUNDRED FIFTY-EIGHT THOUSAND, EIGHT HUNDRED THIRTY-TWO DOLLARS AND NO CENTS (\$15,458,832)</b> (Fiscal Note: The amount of \$4,271,831.45 is the net appropriation for the Prospect Mountain High School operating budget which is included in the gross budget amount listed above and recommended by the Joint Maintenance Agreement (JMA) Budget Committee.) Should this article be defeated, the default budget shall be <b>FIFTEEN MILLION, THREE HUNDRED NINETY-TWO THOUSAND, SIX HUNDRED SEVEN DOLLARS AND NO CENTS (\$15,392,607)</b> which is the same as last year, with certain adjustments required by previous action of the Alton School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in ANY other warrant articles.) (The Alton School Board recommends \$15,458,832 by a vote of 5-0. The Alton Budget Committee recommends \$15,458,832 by a vote of 6-0.)</p>	YES ● 490 NO ○ 241
<p><b>ARTICLE 3:</b>                  To see if the School District will vote to raise and appropriate the sum of <b>EIGHTY-FIVE THOUSAND DOLLARS AND NO CENTS (\$85,000)</b> to be added to the existing Window Replacement Fund Expendable Trust created 3-8-05 under RSA 198:20-c for the purpose of replacing the windows at Alton Central School. (The Alton School Board recommends \$85,000 by a vote of 5-0. The Alton Budget Committee recommends \$85,000 by a vote of 6-1.)</p>	YES ● 500 NO ○ 231
<p><b>ARTICLE 4:</b>                  To see if the School District will vote to raise and appropriate the sum of <b>FIFTEEN THOUSAND DOLLARS AND NO CENTS (\$15,000)</b> to be added to the Prospect Mountain High School Athletic Field Capital Reserve Fund previously established, said sum representing Fifty percent (50%) of the total appropriation of <b>THIRTY THOUSAND DOLLARS AND NO CENTS (\$30,000)</b>. And further that this appropriation shall be contingent upon both Alton (50%) and Barnstead (50%) School Districts adopting the article and appropriating and transferring their respective sum of money. (JMA Board recommends by a vote of 8-0. The Alton School Board recommends \$15,000 by a vote of 5-0. The Alton Budget Committee recommends \$15,000 by a vote of 6-0.)</p>	YES ● 513 NO ○ 223
<p><b>ARTICLE 5:</b>                  To hear report of any committees, boards, trustees, commissions, officials, agents or concerned voters, and vote to accept the same. Furthermore, to conduct any other business that may legally come before said meeting.</p>	YES ● 579 NO ○ 121

*Linda C. Roy*